CHURCH AGE SALVATION FIVE THEORIES

- > The origin of salvation is God; men are the objects (or recipients) of God's salvation.
- Ex.15:2; 2 Sam.22:47; 1 Cor.10:4; Ps.18:2,46, 25:5, 62:2,6, 89:26, 118:14,21; Isa.12:2, 49:6; Hab.3:18
- Man's sinfulness before God causes the need for salvation. Eccl. 7:20; Rom. 3:10-12, 23; Job. 22:5; Isa. 53:6, 59:1-3, 64:6 Why? Ps. 5:4, 51:1-4; Hab. 1:13
 - I. Self-Salvation (LOST)
 - A. These people believe they can save themselves by self-righteousness and their own good works: e.g. church membership, water baptism, praying, honesty, ethics, moral character, etc.
 - B. These people believe they were born innocent and deserve to go to Heaven.
 - C. These people believe their "good lives" outweigh their "bad deeds".
 - D. These people believe they are a "good person" and believe God will also judge them to be a "good person" and take them to Heaven when they die.
 - E. While they believe "nobody is perfect," they believe God will judge them using the same criteria (or scale) they use to judge themselves. Ps. 51:5, 58:3
- II. Jesus Plus Good Works (LOST)

A. These people trust in Jesus PLUS their own good works.

- III. Sacramentalism (LOST)
 - A. The term "sacrament" is not in the Bible (in any form) nor the doctrinal teaching.
 - B. These people believe there are "holy obligations" (which the RCC calls sacraments) which are required in order to obtain "sanctifying grace."
 - C. The RCC believes their "seven sacraments" are the means Jesus Christ instituted to effect salvation and gain eternal life. (That is clearly "works for salvation")
- IV. Universalism (LOST)
 - A. These people believe God is 100% love and all people will eventually be saved.
 - B. These people do not believe that a "loving God" would punish anybody eternally in a Lake of Fire (Hell). Ps. 140:8-10; Matt. 10:28, 13:40-42, 49-50; Rev. 20:15
 - C. They believe man's sin is correctable and someday all people will be reconciled to God because of God's great love for mankind and His divine mercy.
- V. Gospel of the Grace of God (SAVED) Isa. 52:7, 61:6; Rom. 10:15
 - A. These people believe all men (except Jesus Christ) are natural born sinners, sin on a regular basis, and can only be saved by the *free gift* of God's grace.
 - B. These people believe nobody can save themselves. Isa. 53:6, Titus 3:5-6; Rom. 3:19-28; 4:5; 11:6, 1 Cor. 1:27-31; Gal. 2:16
 - C. These people believe salvation is a *one-time event*, not a long process.
 - D. In the Church Age today, we receive the Holy Spirit and eternal life upon trusting in the D/B/R of Jesus Christ **by faith alone**. Rom. 5:1; 10:9-10, 13; Eph. 1:13; Gal. 3:26
 - E. These people believe *individuals* are saved by trusting the finished work (D/B/R) of Jesus Christ and simply calling on the Lord *by faith alone*. Eph. 2:8-9